

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney      VICE PRESIDENT: Tom Cates

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Website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

**MEETING NOTICE & AGENDA**

**PUBLIC BODY:** Nevada Junior Livestock Show Board

**DATE:** Monday, July 7, 2025

**TIME:** 6:00 PM

**PLACE:** BJ's Restaurant & Brewhouse, 425 Sparks Blvd, Sparks, NV, 89434

**AGENDA**

1. Call to order, a roll call of members, and establish a quorum
2. Public Comment
3. Review and Approval of July 7, 2025, meeting Agenda **For Possible Action**
4. Correspondence, review of any correspondence received since the last board meeting **For Possible Action**
5. Review and Wrap Up the 2025 NJLS Show, including any feedback from exhibitors and the Youth Advisory Council. Dennis Hellwinkel will provide year-end financials for review **For Possible Action**
6. Determine the Date for the 2026 Rules Subcommittee Meeting **For Possible Action**
7. Determine the Date for the 2026 Nevada Junior Livestock Show **For Possible Action**
8. Determine the Date for the next Board Meeting **For Possible Action**
9. Public Comment
10. Adjournment

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Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or essential to decide whether to place the item on a future agenda.

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Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. The Board may discuss comments, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the subcommittee's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

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Additional comment periods may be allowed on individual agenda items at the discretion of the chair. These comment periods may be limited to three minutes per person at the discretion of the chair. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

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All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030, the Board may close a meeting to consider the character, professional competence, alleged misconduct, or physical or mental health of a person.

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We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please call Sarah Chvilicek at 775-336-0236 as soon as possible and no later than 24 hours before the time of the meeting.

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Notice of this meeting and supporting materials are available on or after the date of this notice by contacting Sarah Chvilicek at 775-336-0236.

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Please visit the Show Board website, <http://agri.nv.gov/Administration/NJLSB/NJLSB/>, for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas, and information on Show Board programs.

## **THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE  
CHURCHILL COUNTY EXTENSION OFFICE  
LYON COUNTY EXTENSION OFFICE  
PERSHING COUNTY EXTENSION OFFICE  
WASHOE COUNTY EXTENSION OFFICE  
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)